



MEATWORKS BEEF CUTTING INSTRUCTIONS

PHONE # (774) 319-5616

email: suzanne@thelivestockinstitute.org or lisa@thelivestockinstitute.org

HOURS OF OPERATION 7:00AM TO 4:00PM

LIVESTOCK RECEIVING HRS MON-FRI 1:30PM TO 3:30PM SUNDAY 12:00PM TO 1:00PM

CUSTOMER NAME			FARM NAME	
PHONE #	# OF ANIMALS	PEN #	KILL DATE	ORDER #
ANIMAL ID (S)/LIVE WEIGHT				
LOT #/CARCASS ID (S)				
<p>***IF CUT SHEET IS NOT TURNED IN AT TIME OF DROP OFF YOU WILL BE CHARGED A \$25 ADMIN FEE ***SPECIAL INSTRUCTIONS MAY RESULT IN ADDITIONAL FEES DEPENDING ON LABOR AND PACKAGING INVOLVED ***MINIMUMS APPLY FOR ALL VALUE ADDED SERVICES</p>				
BEEF SHOULDER				
CHECK ONE: 1132 SHOULDER POT ROAST___ 1133 SHOULDER STEAKS___ 1727 STEW MEAT___ GRIND___				
SPECIAL INSTRUCTIONS:				
BEEF CHUCK ***CARCASSES >30 MO WILL BE BONELESS (1151, 1158)				
CHECK ONE: 1150 CHUCK POT ROAST BI___ 1152 CHUCK STEAKS BI___ GRIND___				
SPECIAL INSTRUCTIONS:				
BEEF BRISKET/SHANKS				
CHECK ONE: 1615 WHOLE___ CUT IN HALF (1628 POINT/1623 FLAT)___ GRIND___				
1636 CROSS CUT SHANKS: YES / NO 1765 MARROW BONES: YES / NO 1768 SOUP BONES: YES / NO				
SPECIAL INSTRUCTIONS:				
BEEF MISCELLANEOUS				
1124/1259 SHORT RIBS: YES / NO 1581 FLANK STEAK: YES / NO 1607/1612 SKIRT STEAKS: YES / NO				
SPECIAL INSTRUCTIONS:				
BEEF RIB				
CHECK ONE: 1193 RIBEYE ROAST BI___ 1197 RIBEYE STEAKS BI___				
SPECIAL INSTRUCTIONS:				
BEEF LOIN ***CARCASSES >30 MO WILL BE BNLS STRIP STEAKS (1404)				
CHECK ONE: 1330/1369/1398 PORTER HOUSE/T-BONE STEAKS___ 1398 STRIP STEAKS BI___ 1404 STRIP STEAKS BNLS___				
CHECK ONE: 1386 TENDERLOIN ROAST___ 1388 TENDERLOIN STEAKS___				
SPECIAL INSTRUCTIONS:				
BEEF TOP/BOTTOM SIRLOIN *IF YOU SELECT BI SIRLOIN STEAKS YOU WILL NOT RECEIVE A CAP ROAST (1420)				
CHECK ONE: 1358 TOP SIRLOIN STEAKS BI___ 1426 CENTER CUT TOP SIRLOIN STEAKS___ GRIND___				
1326 SIRLOIN STEAK TIPS: YES / NO 1429 TRI-TIP ROAST: YES / NO 1420 SIRLOIN CAP ROAST: YES / NO				
SPECIAL INSTRUCTIONS:				
BEEF ROUND				
CHECK ONE: 1526 ROUND TIP ROAST___ GRIND___				
CHECK ONE: 1454 TOP ROUND LONDON BROIL___ 1553 STEAK___ GRIND___				
CHECK ONE: 1519/1464 BOTTOM RUMP/ROUND ROAST___ 1727 STEW MEAT___ GRIND___				

CHECK ONE: **1480** EYE OF ROUND ROAST WHOLE ___ CUT IN HALF ___ **1481** EYE OF ROUND STEAKS ___ GRIND ___

SPECIAL INSTRUCTIONS:

GRIND *IF YOU SELECT PATTIES OR SAUSAGE THE VALUE-ADDED SERVICE SECTION MUST BE COMPLETED

5100 1-LB PKG ___ **5101** 2 LB PKG ___ **5103** 5-LB PKG ___ PATTIES ___ SAUSAGE ___

SPECIAL INSTRUCTIONS:

BEEF ORGAN MEAT *ALL ORGAN MEAT PASSING USDA INSPECTION WILL BE PACKED AND SAVED FOR CUSTOMER

1005 TONGUE **1090** OX TAIL **1020** LIVER **1040** HEART **1050** KIDNEY

COMMENTS:

VALUE ADDED SERVICE INSTRUCTIONS (CHECK AND/OR CIRCLE CHOICES)

PATTY OPTIONS 50 LB MINIMUM PER BATCH	8 OZ	6 OZ	4 OZ	SMOKED SAUSAGE OPTIONS ADD \$2.25/LB	
	ADD \$1.50/LB	ADD \$1.00/LB	ADD \$0.75/LB		
	5112	5111	5110	CHECK ONE:	
				NATURAL CURE (100 LB MINIMUM ADD \$.50/LB)	<input type="checkbox"/>
				CONVENTIONAL CURE	<input type="checkbox"/>
SAUSAGE OPTIONS 50 LB MINIMUM PER BATCH	BULK ADD \$1.75/LB	LINK ADD \$1.75/LB			
BREAKFAST	5121	5181		SMOKED KIELBASA LINKS	3187
MAPLE BREAKFAST	5122	5182		SMOKED ANDOUILLE LINKS	3188
HOT ITALIAN	5123	5183			
SWEET ITALIAN	5124	5184		SPECIAL INSTRUCTIONS:	
CHORIZO	5128	5188		_____	
BRATWURST	5126	5186		_____	

CUSTOMER SIGNATURE _____

DATE _____

**YOU WILL BE CALLED AS SOON AS PRODUCT IS READY FOR PICK UP
STORAGE SPACE IS LIMITED PLEASE SCHEDULE PICK UP WITHIN 3 DAYS OF BEING NOTIFIED**

This institution is an equal opportunity provider and employer.

If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at http://www.ascr.usda.gov/complaint_filing_cust.html, or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202) 690-7442 or email at program.intake@usda.gov.